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A summary of Book I in Aristotle's Nicomachean Ethics. Learn exactly what happened in this chapter, scene, or section of Nicomachean Ethics and what it means. Perfect for acing essays, tests, and quizzes, as well as for writing lesson plans.

Nicomachean Ethics Aristotle - Faculty of Social Sciences

Nicomachean Ethics/5 good judge of that subject, and the man who has received an all-round education is a good judge in general. Hence a young man is not a proper hearer of lectures on political science; for he is inexperienced in the actions that occur in life, but his discussions start from these and are about these; and, further, since he tends to follow his passions, his study will be vain.

The Nicomachean Ethics Book I, Chapter 1 (1094a1-19) Summary

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Nicomachean Ethics By Aristotle Written 350 B.C.E.

Translated by W. D. Ross : Table of Contents Book I : 1

Every art and every inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has rightly been declared to be that at which all things aim.

Nicomachean Ethics - Wikipedia

The Nicomachean Ethics is widely considered one of the most important historical philosophical works. He concludes what is now known as Chapter 2 of Book I by stating that ethics ("our investigation" or *methodos*) is "in a certain way political".

SparkNotes: Nicomachean Ethics: Book II

A summary of Book II in Aristotle's Nicomachean Ethics. Learn exactly what happened in this chapter, scene, or section of Nicomachean Ethics and what it means. Perfect for acing essays, tests, and quizzes, as well as for writing lesson plans.

Nicomachean Ethics - Book I - Summary

Nicomachean Ethics by Aristotle It is the purpose of the study of ethics to discover the nature of the highest good and to find the appropriate means for its realisation.

Nicomachean Ethics Book I

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The Question and Answer section for Aristotle:

Nicomachean Ethics is a great resource to ask questions, find answers, and discuss the novel.

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Nicomachean Ethics is a philosophical inquiry into the nature of the good life for a human being. Aristotle begins the work by positing that there exists some ultimate good toward which, in the final analysis, all human actions ultimately aim.